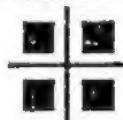


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Page 1

Songs. Know only the
tune.

1. Blessed Assurance. slow
2. My Old Kentucky Home. 2/4
3. Old Folks at Home. aet.
4. On the Old Kentucky shore or for
5. My Darling Nellie Gray. h.
6. Star Spangled Banner. he
7. Red White and Blue. the
8. Chorus of Grand old Flag, and the
9. Yankee Doodle Boy. h.
10. Marching through Georgia. h.
11. We'll Rally 'Round the ch.
12. Flag boys. h.
13. Just Before the Battle h.
14. Mother. h.
15. Blue Bell. mild
16. Break the news to Mother. unlike
17. Mass. in the Col. col. music
18. ground.
19. Battle Hymn of the Republic. h.
20. (marches)
21. Hear them jingle Bells. slight
22. ride song. h.
23. You're in the Army now. h.
24. h.

abbieannian Songs
Not love songs

- 1 EL Denalrai.
- 2 Sonsume Pine. Not love songs.
- 3 Gazonia
- 4 Sailing Oh Sailing on the
- 5 Aronburg Run.
- 6 Rowboat Race Song.
- 7 A Blengin Childs Prayer.
- 8 I'm on my way to the
Bren Blengins Isle.
- 9 Mar-list-the Rai (seen as the girls
are crowned in White)
- 10 Hear o hear the Children
Crying.
- 11 On the Blengin Isles.
- 12 They're flowers of the rarest
sad song about the Vivian girl
princesses,
- 13 Lynd Blengin Isles.
- 14 Gazonia Pine in my home town
- 15 Gazonia Pine
- 16 What will you do (in)
The Beautiful Blengin Isles
Wonderful Blengin Isles
Home, come home

" Marches

- 1 Tisalnia March. (not fast or slow)
- 2 Abbieannia & forever March
- 3 Blengiglominean March Fast.
- 4 Blengiglominean Islands for-
ever March. Not fast or slow.
- 5 Slow Remember Abbieannia March.
- 6 Part 7 ~~On the Blengin March~~
- 7 I'm on my way to the
Blengin Islands. March.
- 8 Beautiful Blengin Isles.
- 9 March, Sun through the windows
- 10 Beautiful Blengin March.
- 11 Galatina March.
- 12 Galatina. Regna March.
- 13 Galator Dolores Regna
March
- 14 Galatina March.
- 15 Abbieannia Remember (alvernia)
Dying not
- 16 El Miserai. March or dance music
- 17 ~~Remember Regna~~

• Prussian Marches.

- 1 Angelic Songs are swelling; march. Also called "spirits Bright."
- 2 Jinda tinda tunda Sunda or Ring Around The Rosie March. Also Drug trains.

american Songs
continued from first
Page.

- 17 Tramp, Tramp, Tramp, the Boys are Marching.
- 18 When you and I were young Maggie.
- 19 Silver Threads Among the Gold.
- 20 It's a long, long way to Tipperary, ^{in and} Sandwiche ^{farewell} Long cabin
arewell to thee
- 21 "Und Ringo was his name
- 22 Down on the Farm.
- 24 Day by Day on the Farm.
- 25 ~~One's~~ ~~Some~~: Don't know it
- 26 Child Range Song.
- 27 In the shade of the old apple

Hym.

Are you weary or are you
Heavy hearted, or tell it
to Jesus.

My Mother's Bible.
on the rail of China.
In the sweet bye and bye.

Scanning or the Everlasting
arms.

Good-bye Dolly Gray,

El Torio Sabino.

Seven supplications for the ^{Page}
holy souls in Purgatory,
through the most bitter
Passion and death of Christ
for every day of the week
Sunday.

Oh Jesus, thou for our Sakes didst
endure so great agonies in the
garden of Olives, that thy sweat
became as drops of blood, through
this thy most precious blood,
I humbly beseech thee, have
mercy on the holy souls
in purgatory, especially
those for whom I would
to pray? Deliver them from
all their torments, and wipe
away all tears from their
eyes.

Our Father. Hail Mary.

2

Monday.

Oh Jesus our Redeemer and
Saviour, thou didst permit thy
enemies to take Thee captive
for our sins, through these, thy
most cruel bonds, I humbly
beseech thee, have mercy on the
holy souls in purgatory (es-
pecially for those whom I
wish to pray) loose all
the bonds of their sins, where-
with human frailty hath
entangled them in this life.
that with joy they may
soon sacrifice to thee the
sacrifice of praise in Heaven.

Our Father. Hail

Mary,

Tuesday.

Oh Jesus thou didst permit thy
blessed countenance on which
angels desire to look, to be blind-
folded, spit upon, and struck
with blows, through this thy
incomprehensible patience, I
humbly beseech thee, have mercy
on the holy souls in pur-
gatory (especially those for
whom I wish to pray)
Admit them into the bright-
ness of thy light, and fill
them with the joy of thy
countenance, our Father.

Hail Mary.

3

Wednesday

Oh Jesus, for our pride, thou
wast lacerated with scourges
and ignominiously crowned
with thorns, through this
thy extreme humility
humbly beseech thee, have
mercy on the holy souls
of purgatory, (especially
those for whom I wish to
pray)

Conduct them to the
fountains of life, and
grant that they may soon
eat and drink at thy
banquet table in the
kingdom of Heaven.

Our Father, Hail

Mary,

Touchsafe to grant that they
may speedily obtain the crown
of eternal glory in heaven.

4

Thursday

Oh Jesus departing out of this
world thou didst leave us thy flesh
and blood for food and drink,
through this thy infinite love, I
humbly beseech thee, have mercy
on the holy souls of purgatory,
(especially those for whom I wish
to pray) conduct them to
the fountains of life, and also
grant they may soon eat and
drink at thy banquet table
in the kingdom of Heaven.

Our Father

Hail Mary

Friday, (Feesh?)

Oh Jesus by a most unjust judgement, thou was condemned to a most bitter death, that thou mightest deliver us from eternal damnation through the abyss of thy mercy, I humbly beseech thee have mercy on the holy souls in purgatory, especially for those whom I wish to pray.

Let them soon hear these words of consolation, "My sins and punishments are forgiven you,

Our Father, Hail

Mary,

Saturday,

Oh Jesus thou didst thyself bear our sins in thy body on the wood of the cross, I humbly beseech thee have mercy on the holy souls in purgatory.

(especially those for whom I wish to pray) Let the entrance to eternal glory speedily be made open to them and hear thee saying, "Come ye blessed of my Father. Possess ye the kingdom prepared for you from the foundation of the world,

Our Father, Hail
Mary.

De Profundis

Out of the depths have I cried unto thee o Lord, Lord hear my voice.

Oh let thine ears consider Well the voice of my supplication.

If thou oh Lord shalt mark iniquities Lord who shall abide it.

For with thee there is propitiation and because of thy law I have worked for thee O Lord.

My soul hath waited on his word, my soul hath hoped in the Lord.

From the morning watch even until night let Israel hope in the Lord.

For with the Lord there is mercy and with him is plenteous redemption.

And he shall redeem Israel from all his iniquities.

Eternal rest grant unto them o Lord and let the perpetual light shine upon them.

Prayer for your dear ones in Purgatory,

Oh most gentle heart of Jesus, ever present in the Blessed Sacrament, ever consumed with burning love for the poor captive souls in Purgatory, have mercy on the souls of our departed friends and relatives, (especially those who were dear and dear to us in life).

Bring them far from the shadow of exile to the bright home of Heaven, where we trust thou and thy Blessed Mother have woven for them a crown of unfading bliss. Amen.

Jesus in the Blessed Sacrament have mercy on all the souls of the faithful departed. Amen. May they rest in peace.

Through the mercy of God, ~~against~~ in peace.

Gloria.

Glory to God in the highest
And on earth peace to men
of good will. We praise you we
bless you. We worship you we
Glorify you. We give you thanks
for your great Glory.

Lord God Heavenly King, God
the Father Almighty.

Lord Jesus Christ the only
begotten Son.

Lord God Lamb of God
Son of the Father

You who take away the sins
of the world have mercy
on us.

You who sits at the right
hand of the Father have
mercy on us.

You who takes away the
sins of the world have
mercy on us.

You who sits at the
right hand of the Father
receive our Prayer

2

For you alone are holy, You
alone are Lord, You alone of
Jesus Christ are most high,
With the Holy Spirit in
the Glory of God the Father.
Amen.

1
Creeds.

I believe in one God
The Father almighty, maker
of Heaven and earth, and
of all things visible and
invisible. And I believe in
one Lord Jesus Christ, the
only begotten Son of God,
Born of the Father before
all ages.

Light God of God, Sight of
light, true God of true
God, Begotten not made,
of one substance with
the Father, By whom
all things were made,
Who for us men, and
for our salvation came
down from Heaven,

And He became
flesh by the Holy Spirit,
of the Virgin Mary
and was made man.

He was also cruci-
fied for us, suffered
under Pontius

2
Pilate and was buried. And
on the third day he arose
again according to the
Scriptures.

He ascended into heaven
and sits at the right hand
of the Father. He will
come again in Glory to
judge the living and the
dead.

And of his kingdom there
will be no end, and I
believe in the Holy Spirit
the Lord and Giver of life
who proceeds from the
Father and the Son,

Who together with the
Father and the Son
is adored and glor-
ified.

And who spoke through
the prophets. And one
holy Catholic and
Apostolic church.

I confess one baptism

3

Conclusion of
Creed.

for the forgiveness of
sins, and I await
the resurrection of the
dead and the life of
the world to come.
Amen.

The confider
confession

I confess to Almighty God, to
Blessed (ever) Mary ever Virgin,
to Blessed Michael the
Archangel, to Blessed John the
Baptist, to the Holy Apostles,
Peter and Paul, to all the
Saints, and to you Father,
that I have sinned ex-
ceedingly, in thought word
and deed, (here strike the
breast three times) through
my fault, through my fault,
through my most grievous
fault,

Wherefore I beseech blessed
ever Mary ever Virgin
blessed Michael the Arch-
angel, blessed John the Bap-
tist, the Holy Apostles
(Peter and Paul),
and all the Saints
and you Father to pray
to the Lord our God for
me.

My Almighty God have

mercy upon you, forgive
you your sins and bring
you to life everlasting,

May the Almighty and
merciful Lord grant us
pardon, absolution and
remission of our sins.

Amen,

Prayers after 8 o'Clock Mass 6

"Three Hail Marys".

Hail Holy Queen, Mother of
mercy, our life our sweetness
and our hope. To thee do
we cry, poor banished
children of Eve, to thee do
we send up our sighs, mourn-
ing and weeping in this
valley of tears.

Turn then most grac-
ious Advocate thin eyes
of mercy towards us, and
after this our exile show
unto us the blessed
fruit of thy womb Jesus,
O pious O sweet Virgin
Mary. Pray for us O Holy
Mother of God.

That we may be
made worthy of the
promises of Christ.

1
Set us Pray.

O God our refuge and
our strength, graciously hear
thy people crying to thee,
and through the intercess-
ion of the Glorious and
immaculate Virgin Mary
Mother of God of her
spouse St Joseph thy
Holy Apostles Peter and
Paul and all the
Saints, lend a merci-
ful and compassionate
ear to the prayers
which we pour forth
for the conversion of sin-
ners, and ^{the} freedom and
prosperity of Holy
Mother Church,
through Christ our
Lord Amen.

8
Oh Holy Archangel Mich-
ael defend us in battle.
Be our safeguard against
the wiles and the wicked-
ness of the Devil.

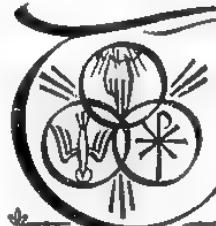
Restrain him O God
we humbly beseech thee
and do thou O Prince of
the Heavenly Host by
the power of God cast
him into Hell with the
other evil spirits who
prowl about the world
seeking the destruction of
Souls. Amen.

MORNING OFFERING



Jesus through the Immaculate Heart of Mary, I offer You my prayers, works, joys, and sufferings of this day in union with the Holy Sacrifice of the Mass throughout the world. I offer them for all the intentions of Your Sacred Heart: the salvation of souls, reparation for sin, the reunion of all Christians. I offer them for the intentions of our Bishops and of all members of the Apostleship of Prayer, and in particular for those recommended by our Holy Father this month. + +

TRINITY SUNDAY



The Mystery of the Trinity—three persons in only one God—was revealed to us by Christ when he taught his apostles the formula for and the meaning of baptism. We read this account in today's Gospel:

Father, Son, and Holy Spirit—each is God. Yet there is only one God not three Gods. This is the mystery of the Holy Trinity. On this Sunday we adore the Trinity (three persons) and the unity (only one God) of the divinity.

let us pray to the priest at the altar we call upon Christ to have mercy just as the Good Shepherd did.

Kyrie, eleison.

Lord, have mercy.

Kyrie, eleison.

Lord, have mercy.

Kyrie, eleison.

Christ, have mercy.

Kyrie, eleison.

Christ, have mercy.

Kyrie, eleison.

Christ, have mercy.

Kyrie, eleison.

Lord, have mercy.



At that time, Jesus said to his disciples, "All power in heaven and on earth has been given to me, "Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit, teaching them to observe all that I have commanded you; and behold, I am with you all days, even to the consummation of the world." Gospel, Trinity Sunday, Matt. 28:19-20

of the Mass, the part in which we have been speaking to God.

First the priest turns to us and greets us: Dominus vobiscum. The Lord be with you.

We join with the server in answering the priest: Et cum spiritu tuo. And with your spirit.

Then at the Epistle side the priest reads: Sanctus. Oremus. Let us pray.

We all make a momentary pause. In silence, we pray for the favors we need. Then the priest gathers us all our petitions in this formal prayer:

Almighty and eternal God, you have allowed your children to profess the true faith. Thus they can acknowledge the glory of the eternal Trinity and can adore the power and majesty of your oneness. We ask you to make our firm faith our protection in all adversity.

The priest concludes the prayer with a formula that teaches us to go to the Father through Christ. Through our Lord Jesus Christ your Son, who lives and reigns with you in the unity of the Holy Spirit, God. per omnia saecula. world without end. Amen.

Amen.

We Listen to God

The Epistles and Gospels are readings from the Bible. They are the word of God. God's word is "spirit and life." It启迪es us, teaches us, and prepares us for the offering of the holy sacrifice. We must listen attentively.

EPITOLE

The Epistles of today's Mass tells us that God is a great mystery. All things come from him. We must always honor him.

INTERVENING CHANTS

Between the Epistles and the Gospel are three sections for the priest: recast two short voices: the Gradual and the Alleluia. These are taken from the Old Testament book of Psalms. tell us: God is to be praised forever.

GOSPEL

The Gospel is the principal reading of the Mass. In the Christ himself speaks to us.

AMC



this di
Sacrifi
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Intenti
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I offer
Bishop
Apost
ticular
our

giving us its own words and example. We must always listen and learn.

Before beginning the Gospels, the priest says: Dominus vobiscum. The Lord be with you.

We join with the server in answering the priest:

Et cum spiritu tuo. And with your spirit.

The priest introduces the Gospel, by saying: Sequentia sancti. A continuation of the holy Gospel according to Matthew.

We all answer: Gloria tibi, Domine. Glory be to you, Lord.

The priest then reads the Gospel, which says: All men must be baptized in the name of the Father, and of the Son, and of the Holy Spirit.

At the end of the reading of the Gospel, the priest kisses the book and we all say: Laus tibi, Christe. Praise to you, Christ.

PRAYERS

Not only through the word of God and Christ, but also through a consecrated priest who speaks to us, and in the Eucharist and from

CREED

The Great Commission, or fruits of our faith. After we have heard the message God has given us in the Epistles, we say: "I believe in one God, the Father almighty, maker of heaven and earth, and of all things visible and invisible. The Father who has taught us, for whom we say:

PRAYERS

The offering of the bread and wine is now made. PRAYERS, FRATRES. The priest turns to his fratres and says: Pray, brethren...

The assembly now answers the priest's invitation:

Sicut ipsi dominus noster Iesu Christus dicit in sacrificio de manibus vestris ad manus vestras tuas ad laudem et gloriam nominis vestri et ultilatitudinem quaeque vestram, tollitque Ego in nomine eius.

May the Lord accept the sacrifice at

your hands, for the

praise and glory of

his name, for our

advantages and that

of all his holy

Church.

The Christian Sacrifice

2 Eucharistic Prayer

PREFACE

The Canon is introduced by a Preface stressing our duty of thanking and glorifying God.

Dominus vobiscum. The Lord be with you.

Et cum spiritu tuo. And with your spirit.

Sursum corda. Lift up your hearts.

Habemus ad. We have them lifted

up to the Lord.

Dominum. Let us give thanks to

the Lord our God.

Gratias agamus Deo nostro. It is fitting and just.

Dignum et justum. Let us pray to

the Lord.

Et let us pray to

the Lord.</

Daily Mass of Requiem

ENTRANCE ANTIphon (introlit)

4 Esdr. 2:34,35 Eternal rest grant unto them, O Lord; * and let perpetual light shine upon them.
Ps. 64:2-3 To you we owe our hymn of praise,
O God in Sion; * to you must vows be fulfilled in Jerusalem. Hear my prayer; * to you all flesh must come. Eternal rest grant unto them, O Lord; * and let perpetual light shine upon them.

GRADUAL

4 Esdr. 2:34,35 Eternal rest grant unto them, O Lord; * and let perpetual light shine upon them
v Ps. 111:7 The just man shall be in everlasting remembrance; * an evil report he shall not fear

TRACT

Absolve, O Lord, * the souls of all the faithful departed * from every bond of sin. v And by the help of your grace * may they deserve to escape the judgment of vengeance. v And to enjoy the blessedness of light eternal.

OFFERTORY ANTIphon

Lord Jesus Christ, King of glory, * deliver the souls of all the faithful departed * from the pains of hell and the deep pit; * deliver them from the lion's mouth; * may hell not swallow them up; * nor may they fall into darkness; * but may Michael, the holy standard-bearer, * bring them into the holy light. * Which you once promised to Abraham and to his seed. v We offer you, O Lord, * sacrifices and prayers of praise; * receive them for the souls whom we remember this day. Grant, O Lord, * that they may pass from death to life. Which you once promised to Abraham and to his seed.

COMMUNION ANTIphon

4 Esdr. 2:35,34 May light eternal shine upon them, O Lord; * With your saints forever; * for you are merciful. v Eternal rest grant unto them, O Lord; * and let perpetual light shine upon them. With your saints forever; * for you are merciful.

THE GLORIA

PRIEST: Glory to God in the highest.

PEOPLE: And on earth peace to men of good will. * We praise you. We bless you. We worship you. We glorify you. * We give you thanks for your great glory. * Lord God, heavenly King, God the Father almighty. * Lord Jesus Christ, the only-begotten Son, Lord God, Lamb of God, Son of the Father. * You, who take away the sin of the world, * have mercy on us. * You who take away the sin of the world, * receive our prayer. * You who sit at the right hand of the Father, * have mercy on us. * For you alone are holy. * You alone are Lord. * You alone, O Jesus Christ, are most high, with the Holy Spirit, in the glory of God the Father. Amen.

CREED

PRIEST: I believe in one God

PEOPLE: the Father almighty, maker of heaven and earth, and of all things visible and invisible. * And I believe in one Lord, Jesus Christ, the only-begotten Son of God, Son of the Father before all ages. * God of God, Light of Light, true God of true God. * Begotten, not made, of one substance with the Father. * By whom all things were made. * Who for us men and for our salvation came down from heaven. * And he became flesh by the Holy Spirit of the Virgin Mary, and was made man. He was also crucified for us, suffered under Pontius Pilate, and was buried. * And on the third day he rose again, according to the Scriptures. * He ascended into heaven and sits at the right hand of the Father. * He will come again in glory to judge the living and the dead. * And of his kingdom there will be no end. * And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son. * Who together with the Father and the Son is adored and glorified, * and who speaks through the prophets. * And one holy, Catholic, and Apostolic Church. * I confess one baptism for the forgiveness of sins. * And I await the resurrection of the dead. * And the life of the world is come. Amen.

THE SANCTUS

PEOPLE: Holy, holy, holy Lord God of hosts. * Heaven and earth are filled with your glory. * Hosanna in the highest. * Blessed is he who comes in the name of the Lord. * Hosanna in the highest.

THE AGNUS DEI

PEOPLE: Lamb of God, who take away the sin of the world, * have mercy on us. * Lamb of God, who take away the sin of the world, * have mercy on us. * Lamb of God, who take away the sin of the world, * grant us peace.

Lord have mercy on the souls of Purgatory.

Lord have mercy on the souls of Purgatory.

Lord have mercy on the souls of Purgatory.

Christ have mercy on the souls of Purgatory.

Christ have mercy on the souls of Purgatory.

Christ have mercy on the souls of Purgatory.

Lord have mercy on the souls of Purgatory.

Lord have mercy on the souls of Purgatory.

Lord have mercy on the souls of Purgatory.

May all the souls of the faithful departed rest in peace. Amen.

PRAYER FOR PEACE

Give peace in our time, O Lord, because there is
none other that fighteth for us, but only Thou,
O our God.

V. Peace be within thy walls,
R. And abundance within thy towers.

Let us pray.

O God, from whom all holy desires, all right
endeavors and all just works do proceed; give unto
Thy servants that peace which the world cannot
give, that both our hearts may be set to obey
Thy commandments, and also that we, being
delivered from the fear of our enemies, may pass
our time, under Thy protection, in rest and quiet-
ness. Through Christ our Lord. Amen.

V. Immaculate Queen of Peace,
R. Pray for us.

(This prayer is offered here for the encouragement of
those who wish to have readily available a prayer for
peace. It is suggested that the prayer be cut out and
inserted into your pocketbook or Novena prayerbook.)

AN ACT OF OBLATION

O Jesus, humbled in the Eucharist to be the source and center of charity of the Catholic Church and the strength of souls, we offer Thee our prayers, our actions, our sufferings on behalf of Thy priests, to the end that each day may behold the wider extension of the Kingdom of Thy Sacred Heart.

(300 Days Indul. RSD)

PRAYERS FOR MILITARY CHAPLAINS

The faithful who devoutly recite the Our Father, Hail Mary, Glory Be, five times in honor of the Sacred Heart of Jesus in order to obtain the preservation of military chaplains in purity and holiness of life may gain —

An indulgence of 300 days (RSD)

Implementation: Sept. 27, 1951
SAMUEL CARDINAL STRITCH, S.D.
Archbishop of Chicago

For information on the Enthronement of the Sacred Heart write to:
SACRED HEART ARCHDIOCESAN CENTER
110 W. Madison St. Chicago, Ill. 60602



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MY DAILY PRAYER FOR PRIESTS

⑤ Sacred Heart of Jesus, Eternal High Priest, Who said, "I have come to cast fire on the earth," and Who has chosen priests to enkindle this fire of love in the hearts of men, grant that their own hearts may burn even more and more, with a generous love for You.

Increase in them the desire to become holy priests; help

2) We should endure our God-given trials with love. The prayer of the children of Fatima before making or accepting a sacrifice can well be our prayer too: "O my Jesus, I offer this for the love of Thee, for the conversion of sinners, for the Holy Father, and in reparation for all the wrongs done to the Immaculate Heart of Mary."

3) We should receive our trials with gratitude. "Yet more, O Lord, yet more," was the fervent reaction of the saints in the midst of sufferings. They realized that no better lot can befall the disciple and the child than that of resembling his Master and his Mother.

4) We should bear our trials with the intention of applying the unsatisfactory merits of our sufferings to souls, to beg graces for them; we should offer our sacrifices for specific intentions, for the specific intentions recommended by Our Lady. This counsel is as sound theologically as it is simple in practice. It is sound, for in complying with it we can imitate the Divine Model and unite ourselves with Him, offering Himself and His life and Passion for the expiation of sin. It is simple: even little children can understand and practice it. Parents and teachers fulfill their sacred mission when they teach their little ones "to offer it up."

— Paul C. Schulz, D.D.

THE GRAIN ST. MEINRAD, INDIANA

PEACE THROUGH SACRIFICE

Our Lady delivered a wonderful message at Fatima, and made wonderful promises, but she also made some requests.

"If these requests are unanswered," she said, "Russia will be converted and there will be peace."

Our Lady has asked that the rosary be recited. Indeed, the Rosary movement has grown popular and universal; it is recited in families, in parishes, over the radio, and in private.

Our Lady has asked that the Five First Saturdays be observed and that Holy Communion be received frequently. It is gratifying to note how these practices are on the increase.

Our Lady has asked that prayers be offered for the Holy Father. Universally, Catholics pray for the Pope; the Collect for him is said often at Mass in many dioceses.

If, then, we have answered our Lady's requests, why does she delay to convert Russia and grant world peace?

But wait! There was another request; the request to perform sacrifices and to bear sufferings.

fulfill this desire by the fervent celebration of Holy Mass, by the loving fulfillment of all their priestly duties, and by the practice of those virtues which characterized You, their Model and their inspiration: burning love for the Father and for souls, meekness and humility of heart.

Grant them the grace to become more than ever intimate friends of Your Sacred Heart, to be untiring apostles of Your merciful Love, especially through the Enthronement of Your Sacred Heart in the homes of their people.

Give them a boundless trust in the promises You made to priests devoted to Your loving Heart, particularly to "sanctify Your friends," and to "soften the stillest hearts."

Immaculate Heart of Mary, Queen of the Clergy, cast your mantle of mercy over those priests who, through weakness, have gone astray; bless and protect seminarians that they become priests worthy of your Divine Son; help them and all priests to persevere in their sublime vocation, so that one day, together with the souls entrusted to their care, they may offer, in union with the Eternal High Priest, an everlasting sacrifice of prayer, adoration and thanksgiving before the throne of the Blessed Trinity in our heavenly home. Amen.

Divine Heart of Jesus, convert sinners, save the dying, deliver the holy souls in purgatory.
(Indul. 300 days R.239)

Sacred Heart of Jesus,
Thy kingdom come!
(Indul. 300 days R.220)

Would you say that we, the children of the Mother of God, have understood that request—much more, carried it out?

Do we know the meaning of Our Lady's words: "SACRIFICE YOURSELF FOR SINNERS?" How can we put into practice this important counsel of our heavenly Mother?

There are two ways—First: we can impose sacrifices upon ourselves. Surely, if the little children of Fatima did, we too can endure deprivations in eating and drinking, in rest and recreation; we too can bear up with heat and cold. And why should we hesitate to imitate them even in their afflictive penances, according to our state of life and generosity?

Secondly, if we would do penance, we must accept the trials God sends in His divine Providence. These trials are a more perfect penance because they are unsought for; they are more effective, more crucifying, because they are often constant and irremovable; they are safer, being proofs against vanity and illusion; they are the end of all the other sacrifices, the real purpose of the penances we inflict upon ourselves. Voluntary restraint paves the way for voluntary acceptance of every day trials:

—Trials through bodily sufferings: sickness, accidents, infirmities, age; even the inclemencies of weather and climate constitute an annoying cross;

—Trials on the economic side: in business, in the raising of crops, reverses, losses, failures, poverty and stress.

—Trials in the family: from the rearing of children, the inebriation of youth; the inevitable frictions, quarrels, differences, separations, the death of loved ones—all heavy crosses.

—Trials in intellectual and vocational pursuits: mental sufferings, worries, the hardships of learning, the tests and trials that are examinations, the anguish of the vocation problem, disappointments, heartbreaks, bitterness, . . .

—Trials in the apostolate: the pastor toils and wears himself out only to reap indifference, forgetfulness, ingratitude.

—Trials even in the spiritual and interior life: trials in prayer, dryness, temptation, apparent abandonment by God, . . .

The Litany is long—as long as life.

Yet, to be of value, these trials must not only be endured, they must be accepted:

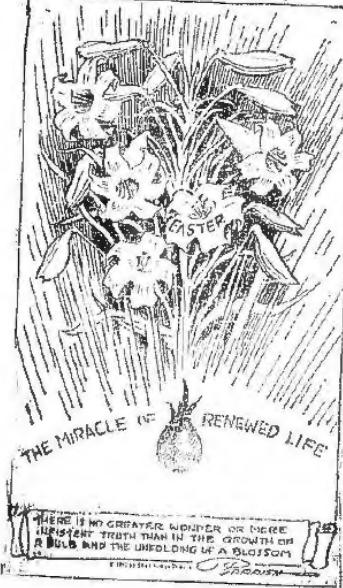
1) With resignation, since they come from heaven, even if they are the result of the ill will of men, even if they are distasteful and repugnant, even while we endeavor to rid ourselves legitimately from them. "Not my will, but Thine be done," should be the watchword.



REV. DR. MONKMAN, FROM THE
CHICAGO TRIBUNE

SAVING 'CHICAGO'
Chicago, Jan. 14.—With a
sense of kinship for the writer
of this mispronunciation
of the city in yesterday's
World of the People, may I wish
to complain about the pronun-
ciation of Chicago?
Aimed all radio and tele-
vised commentators, who should
know better, together with
numerous others, say "Chi-cago".
When anyone who recogn-
izes its Indian origin, should
raise that "chi-saw-go" is
the way to say it.
On my schooldays, pronunciation
was carefully watched
by all of our teachers and each
child took his turn. fails to
mention passage along regular
members of the school
were critical. I can't
forget, for instance, to
mention that they were
asked to

THE BULB OF THE LILY





Painting by Edgar S. Conason of the appearance of Fort Dearborn. The painting, dated 1931, is one of two seized in the City hall basement that have been requested by the Chicago Historical society, which wants to add them to its gallery. Conason, who died in 1944, was a Tribune artist and art critic. (Story on page 4, section 2)